

State of Iowa Black Belt Association
Cabinet Meeting Minutes
Lied Recreation Center, Iowa State University
07/15/07, 7:00 a.m.

Cabinet Members Present: President – Linda Griffen; Taekwondo Delegate – Dr. Terry Fernando; Judo Delegate – Kenwood Scoggin; At-Large Delegate—Michelle Johnson; Secretary—Dr. Irene P. Faass; Treasurer—Ana M. Reyes de Oropeza

Committee Chairs Present: Membership Coordinator—Teresa Bruns, Public Relations Chair—Holly Bignall

Meeting was called to order by Master Griffen at 7:00 a.m.

Schedule

The schedule as it stands so far was reviewed

1. K. Scoggins reports that Master Ken Pilch can do a “finishing on the mat: submissions” for the Symposium; would like it in the morning
2. questions about rooms and sizes
 - a. Room for Bong Sool will need to be big.
3. switched some rooms for consideration
4. Make sure that Sifu Mendoza can make it . . .
5. Need someone for Refereeing??—make sure that it’s promoted as “handling difficult situations in the TKD ring”
6. Ask Master Swalve about knife/hand techniques—(IF)
7. Ask Master Schinnow about heavy breaking if Master V. is at USAT event— (IF)
8. Schedule and Class Descriptions—nailed down by 28th for testing so that we can give information then . . .
9. Demo planning? Ask Nathan Meier and Erik Strabala (IF)
10. **Materials**—find out what people need in each session and have things available at the door. Give information ahead of time with the materials costs so that it can be on the registration form—
 - a. For bo staff, we need height
 - b. Boards & bricks—TB will talk to Master Marks @boards; bricks are available generally from instructor (pay him/her)
11. audio/ visual stuff—check out from ISU; GM or Master Thys
12. Insurance—ARoP reports it’s okay
13. Fees for renting facility?? Still checking—
14. have membership card printing available there so that TB does not have to mail in
15. How many attendees and/or memberships do we expect? Will we break even?
16. discussion of promotion—posters for local areas; encourage students that they can bring friends/ relatives . . .
17. Master Griffen sent registration form draft; T. Bruns will receive them and send \$ on to ARoP.
18. M. Johnson has evaluation forms done

10. NEWSLETTER DEADLINE = June 30th

Next Meeting is at testing in Forker at 7am on July 28th

Meeting was adjourned at 7:56am

Respectfully Submitted by Irene P. Faass, Secretary